

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY APR 8 2 53 PM 1955

Know All Men by These Presents:

That We, L. R. Chapman and J. D. League, in the State aforesaid,
in consideration of the sum of Ten Thousand Two Hundred Fifty and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William L. Meux, Jr.; his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina and being known and designated as Lot No. 89 of Pecan Terrace according to a plat thereof prepared by Piedmont Engineering Service dated March 27, 1953 and recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Twin Springs Drive, joint front corner of Lots Nos. 88 and 89 and running thence along the Southern side of said Drive S. 44-40 W. 50 feet to an iron pin joint front corner of Lots Nos. 89 and 90; thence along the joint side line of said lots S. 35-42 E. 160 feet to an iron pin joint rear corner of said lots; thence N. 74-38 E. 160 feet to an iron pin joint rear corner of Lots Nos. 88 and 89; thence along the joint line of said lots N. 59-49 W. 245.5 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the Grantors by deed of Betty M. Jackson, et al dated August 24, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 506, page 474.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of April in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

John P. Mann
Alfred S. Mann Jr

L. R. Chapman (Seal)
J. D. League (Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Alfred C. Mann, Jr.

and made oath that he saw the within named grantor(s) L. R. Chapman and J. D. League
written deed, and that he, with John P. Mann sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 8th day of April, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina

Alfred S. Mann Jr

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. L. R. Chapman and Gaynelle S. League
of the within named L. R. Chapman and J. D. League each
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William L. Meux, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of April, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina

Laura T. Chapman
Gaynelle S. League

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 8th day of April 19 55 at 2:59 P. M., No. 8970